



**ATTENDANCE PROCEDURES:**

Parents/guardians must notify the Attendance Office within 72 hours to clear a student's absence. All absences, early releases, and appointments must be reported using the [Google Form](#).

Please note that the form must be submitted using the parent/guardian email address registered in Aeries (parents will get a confirmation email).

Students are not permitted to submit the form **UNLESS** they are 18 years old.

You may contact our attendance clerk by email for any questions:

Lisa Kastelan: [kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

The A/B Calendar can be found on the PVHS website in case of any discrepancies.

Please click on the link here: [A/B Cal & Bells](#)

**Daily Bulletin:**  
**Monday, February 9th, 2026**

7:30 - 8:25 Zero Period

8:30 - 10:25 Period 1

10:25 - 10:35 Nutrition

10:40 - 12:45 Period 2

12:45 - 1:15 Lunch

1:20 - 3:15 Period 3

PVHS PRESENTS....

over the  
**MOON**  
PROJECT RUNWAY  
2026



February 25<sup>th</sup> and 26<sup>th</sup>

7:00pm

[pvhsprojectrunway.com](http://pvhsprojectrunway.com)

[Project Runway Ticket Link](#)

**Seniors, Order Your Cap and Gown Now!**

Hey Class of 2026! It's time to get ready for graduation by ordering your cap and gown. Don't wait too long, the price goes up after Friday, January 30! Order today so you're all set to celebrate this amazing milestone in style.

Click [HERE](#) to order your grad essentials!



# Palos VERDES HIGH SCHOOL

## ORDER YOUR GRAD ESSENTIALS!



**ORDER ONLINE NOW!**

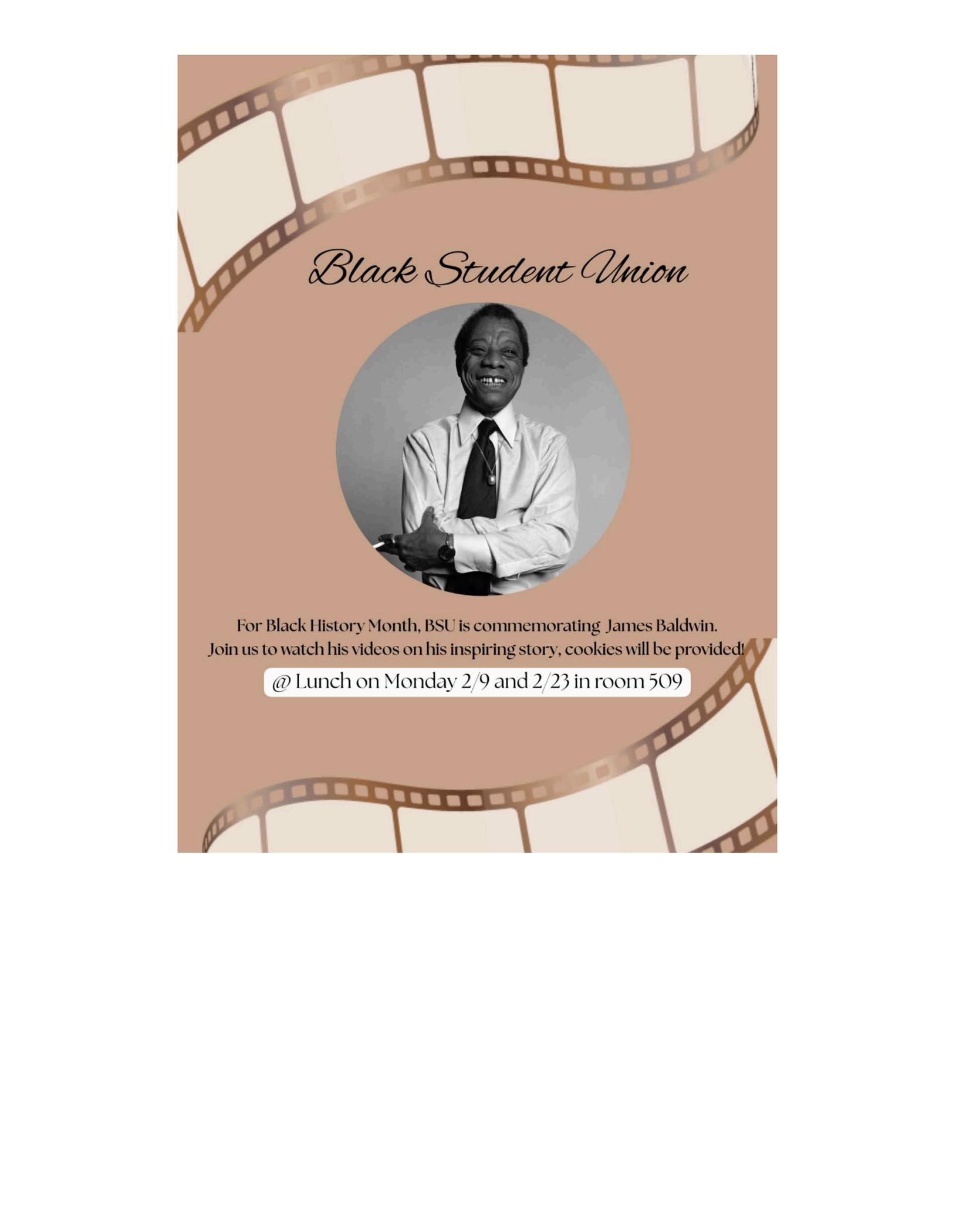


[highschool.herffjones.com](https://highschool.herffjones.com)

### QUESTIONS?

Contact us: Lee Tousignant, Herff Jones Representative.  
Call us toll free at **866-238-5336** or by emailing [highschoolcs@herffjones.com](mailto:highschoolcs@herffjones.com) Order online 24/7 at [herffjones.com](https://herffjones.com)





*Black Student Union*



For Black History Month, BSU is commemorating James Baldwin. Join us to watch his videos on his inspiring story, cookies will be provided!

@ Lunch on Monday 2/9 and 2/23 in room 509



**BASEBALL**



**TRYOUTS**



**FOR**

**WINTER**

**ATHLETES**

**WHERE: BASEBALL FIELD**

**WHEN: FEBRUARY 9, 2026**

**TIME: AFTER SCHOOL**

**MID-YEAR  
MID-YEAR  
MID-YEAR  
MID-YEAR  
MID-YEAR**

**SENIOR CLASS OF 2026  
ORDER YOUR  
MID-YEAR TRANSCRIPT!**

**Attention Senior Class of 2026:** As you begin to hear from colleges you've applied to or been accepted to, these schools may be requesting your **Mid-Year Transcript**, also known as your 7th Semester Transcript. These are your grades from this past fall 2025 semester. You will need to order these on Scribbles and may find the link [here](#).

Your counselor will begin to send these once transcripts have been reviewed.

Not sure if you need to have a mid-year transcript sent? Check your application portals and emails. Do not miss this important information.

Come see your counselor with any questions you may have or for any help you may need. We are here to support you on your college journey!

**APPLY NOW**



**SUMMER 2026**

# **ADVANCED INTERNSHIP PROGRAM**

*The PVPUSD Advanced Summer Internship Program is an in-depth, project-based internship designed for students who already have foundational skills or prior exposure to professional environments. PVPUSD connects students with employers and leads students through a 6-week intensive internship program. Students will be working with their assigned employer and complete one relevant LA Harbor College class. Open to rising juniors and seniors. Students must be available for the entirety of the 6 weeks: June 8 - July 17.*

[General Information](#)

[Application Details](#)

[FAQ](#)

[Contact](#)

**APP DUE: MARCH 8 @ 11:59 PM**

Application can be found on PVHS website here.

**INTRODUCING A NEW  
WEEKLY ACTIVITY:**

# SEA KING ARCADE

**PLAY WITH US:**

- Rocket League
- Super Smash Bros Ultimate
- Mario Kart 8

**THURSDAYS  
@ LUNCH  
KING'S CORNER**

**PRACTICE YOUR SKILLS,  
SCRIMMAGE, AND PREPARE FOR  
A FUTURE SEA KING E-SPORTS  
TEAM**



PV PAWS RESCUE

# VOLUNTEERS NEEDED



OUR FURRY FRIENDS NEED YOUR HELP!

PV PAWS RESCUE is  
currently recruiting volunteers for  
service hours



Feeding puppies, cleaning cages,  
supervising puppies and dogs at play, fundraising,  
posting on social media, hanging flyers, fostering,  
and more.



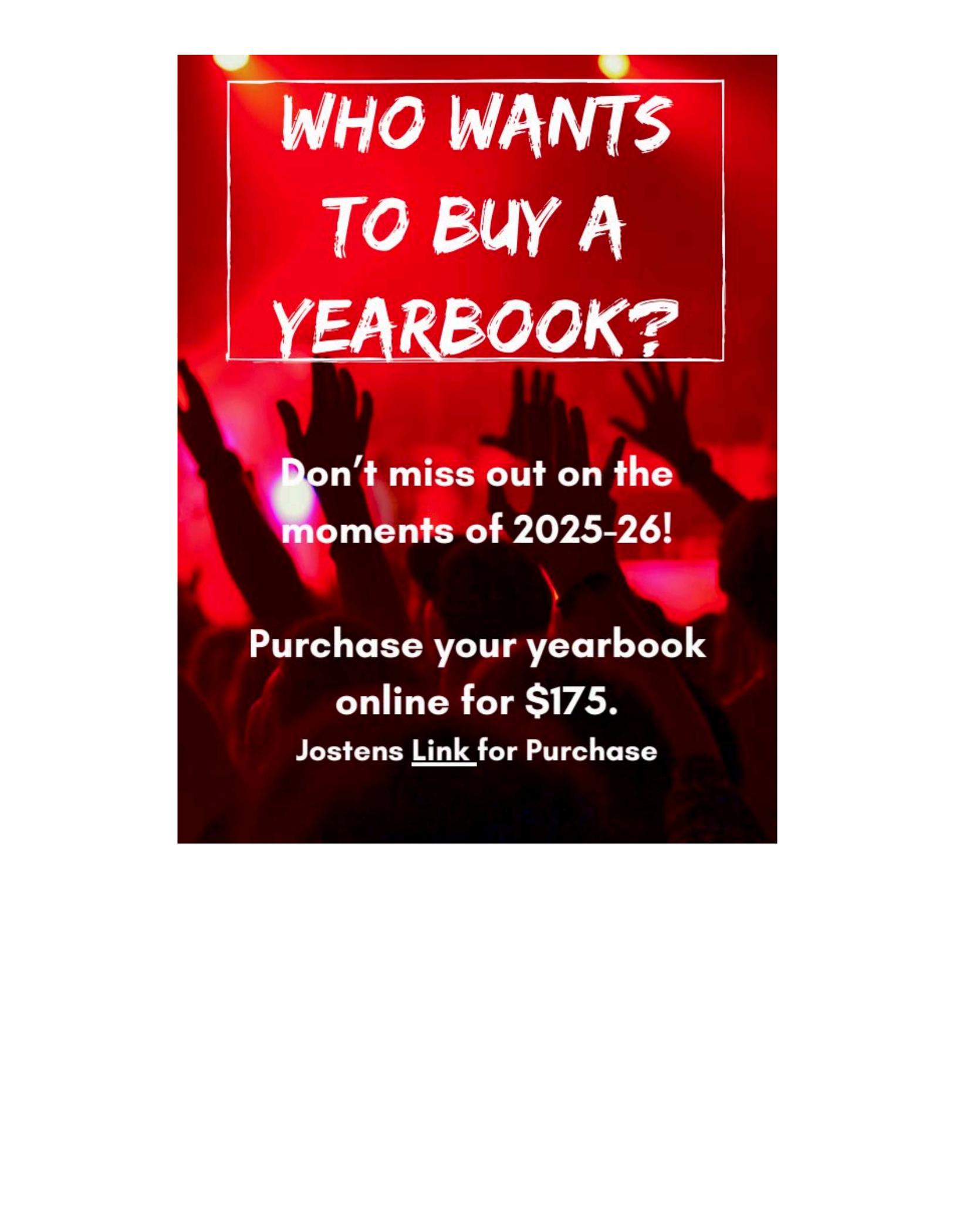
To get involved, contact us at: 310-251-3816  
or email [pvpaws@yahoo.com](mailto:pvpaws@yahoo.com) to complete a  
volunteer application



PV PAWS IS NOT RELATED TO, SPONSORED BY, OR ENDORSED BY THE PALOS  
VERDES PENINSULA UNIFIED SCHOOL DISTRICT

**ATTENTION SEA KING PARENTS!**

You can still purchase your student's yearbook at  
this [Link](#) to purchase.



**WHO WANTS  
TO BUY A  
YEARBOOK?**

**Don't miss out on the  
moments of 2025-26!**

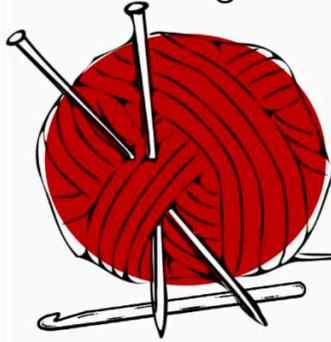
**Purchase your yearbook  
online for \$175.**

**Jostens [Link](#) for Purchase**

# CLASS Comp SCORES



Beginners welcome!



*knitting*  
&  
*crochet*

*supplies provided!*

**In the library THURSDAYS @ lunch**



# PVHS Chinese Lab 中文角



## 1. Culture Workshops Chinese Culture Club & NCHS

For all PVHS Students/Staff

- Chinese Cultural Education
- Activities & Food
- Monthly Themes

**2nd Wednesday @ Lunch**

(Once a Month)



**First Meeting  
on 11/12!**

Chinese Calligraphy  
& Brush Painting

For more information  
[madeleinengo248@gmail.com](mailto:madeleinengo248@gmail.com)  
[amy.wen26@gmail.com](mailto:amy.wen26@gmail.com)

## 2. Library NCHS

For all PVHS Students/Staff

- Chinese Books
- Borrow/Read Books
- Monthly Storytime

**1st Thursday @ Lunch**

(Once a Month)  
Tentative start on 12/4

**Stay Tuned for Sign Ups**

For more information  
[wein@pvpusd.net](mailto:wein@pvpusd.net)

**Location : Room 413  
Teacher/Advisor : Ms. Wei**



COUNSELING  
*Department*



LEARN ABOUT EARNING THE  
CALIFORNIA STATE SEAL OF  
**CIVIC  
ENGAGEMENT**

INFORMATIONAL MEETING @ PVHS

**Thursday, 2/17**  
**AT LUNCH IN THE MPR**

**LEARN HOW TO EARN THE SEAL OF  
CIVIC ENGAGEMENT**

**Five Criteria To Earn the Seal**



**Academic Engagement:** Maintain a minimum overall unweighted GPA of 3.0 or higher



**Social Studies Success:** Earn a 'B' or higher in the following social studies courses:

- World History or AP World History
- U.S. History or AP U.S. History
- Government or AP Government



**Civic Engagement:** Investigate a real issue, design a project, and complete at least 10 verified volunteer hours.



**Project Presentation:** Share your work in a 3-5 minute digital presentation and written self-reflection.



**Project Presentation**

Share your work in a 3-5 minute digital presentation and written self-reflection.



## Calling all Ocean Changemakers!

Bleu World, an ocean conservation nonprofit, is looking for remote interns for Spring 2026! These unpaid internships run for 13 weeks and consist of project-based remote work designed specifically in Marketing, Marine Science, and Ocean Conservation. Interns will be required to spend 3-5 hours per week working on their projects, and it is expected that interns have evening availability for a remote meeting once per week. Interested? [APPLY](#) before February 6<sup>th</sup>.

**Please note that this internship is open to high school students in their junior or senior year.**

For more details, Bleu World Internship Links:

[Program Details](#)

[Application Form](#)

[2025 Internship Reports \(bottom of page\)](#)

Questions? Please have your student contact Ms. Hamilton at [hamiltonm@pvpusd.net](mailto:hamiltonm@pvpusd.net).



Senator Ben Allen's District Office is now accepting applications for the Spring 2026 High School Internship Program. This program provides high school

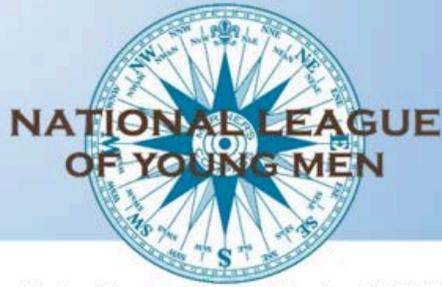
students with an opportunity to learn about public service, strengthen professional skills, and support community-facing work. Interns can expect a structured program that will include a weekly speaker series with members of the Senator's team and local leaders, an introduction to how the local government supports constituents and responds to community priorities, and opportunities to participate in community events and service activities alongside staff. No prior political experience is required.

### **Key details**

- **Program dates: March 2 – May 18, 2026**
- **Weekly virtual meetings: Mondays, 4:30–5:30 PM**
- **In-person participation: Attend at least 2 community events**
- **Eligibility: Current high school students (priority to 11th grade, all grades welcome)**
- **Application deadline: February 8 at 11:59 PM**

### **How to apply**

Apply here: <https://sd24.senate.ca.gov/district/internship>. Applications will remain open through February 8 at 11:59 PM. Questions may be directed to Samantha Gallegos at [Samantha.Gallegos@sen.ca.gov](mailto:Samantha.Gallegos@sen.ca.gov).



For more information on the new Peninsula Chapter, please email Jackie Enriquez at [myenriquez5@gmail.com](mailto:myenriquez5@gmail.com)



**National League of Young Men, Inc. (NLYM)** is a mother and son organization structured around a four-year unique experience for young men in grades 9-12. Our goal is to provide young men with opportunities to contribute to their communities and to enhance the mother-son relationship.

**Each year, our Young Men donate nearly 60,000 hours** to over 1,000 local and national non-profit organizations across the country. They gain invaluable service experience that will carry with them as they continue to make positive impacts on their communities. NLYM is committed to being an organization that represents and cultivates compassion for all people in the communities in which we live and serve.

*NLYM is a growing national organization with new chapters forming from coast to coast.*

**Currently a chapter is forming in the Palos Verdes Peninsula & South Torrance area and is seeking mothers with sons entering 8th, 9th and 10th Grades who reside in the Palos Verdes Peninsula and South Torrance area.**

**Our organization is 100% powered by volunteer mothers and young men in high school.** We create valued relationships with local non-profit organizations that make life better in our communities and give our Young Men a wide variety of service experiences. We invite local leaders to share their experiences and wisdom with our Young Men. We participate in horizon-expanding cultural experiences and events. Our Young Men are introduced to the art of being a gentleman and the importance of treating others with respect.



**NLYM's four-year experience** focuses on different aspects of leadership, service, protocol, and culture each year. Our program is designed to help Young Men develop confidence and courage as they lead each other and learn together. We offer our Young Men relevant and profound experiences that reveal the great joy of serving others.

At the end of four years, our Young Men are well-rounded individuals who have developed compassion, important leadership skills, and polished manners.

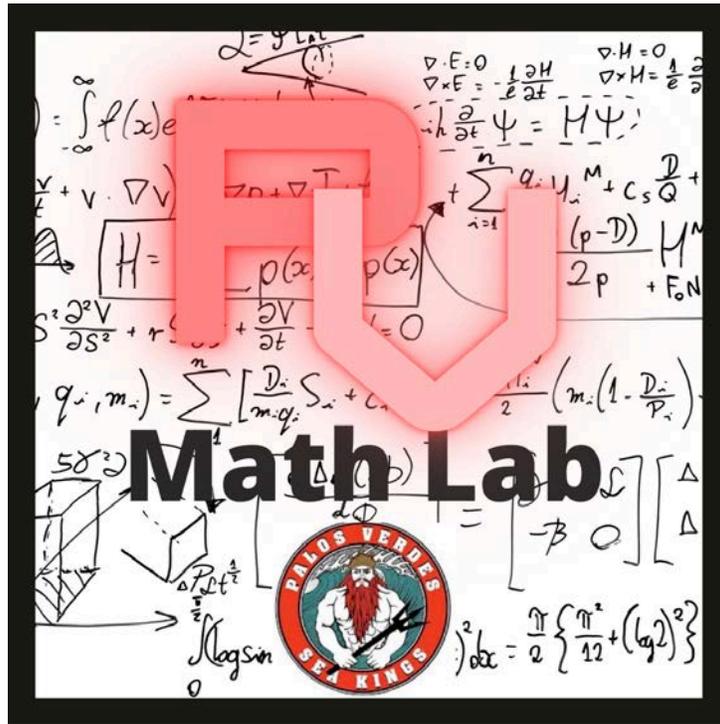
NLYM is committed to promoting inclusivity and is a non-political, non-religious organization.

**EMPOWERING YOUNG MEN**  
LEADERSHIP • SERVICE • CULTURE • PROTOCOL

Follow NLYM, Inc.



NLYM is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District.



**Math Lab:**

Students - Do you need extra help in Alg 1, Geom, Alg 2, or Pre Calc? Come to Math Lab on **Mondays and Tuesdays at lunch in Room 407** to get free peer tutoring in math! Students in regular math classes receive extra credit for attendance at Math Lab! Don't miss out on this great opportunity to get your questions answered and feel more confident in your math class! Math Lab runs every **Monday and Tuesday at lunch!**

**If you have any questions, please see your School Counselor.**

**Spanish Lab:**

Are you in Spanish 1 or 2 and feel like you could use some extra help? Spanish Lab is the answer! Spanish Lab meets **every Thursday at lunch in room 412**. Get peer tutor help from AP Spanish students and receive extra credit for attendance! **Spanish Lab runs weekly on Thursdays in room 412.**

**If you have any questions, please contact your School Counselor.**





The **NACAC-hosted Greater Los Angeles National College Fair** is coming up on Tuesday, **February 10th**. The fair will be taking place at the **Pasadena Convention Center**.

This is a great opportunity for students and families to connect face-to-face with representatives from hundreds of colleges and universities.

All high school students, transfer students, high school or college counselors, and families are welcome to **register for this complimentary event**.

**Date and Time:**

Tuesday, February 10, 2026  
9am - 12:30 pm (PT)  
5:30pm - 8 pm (PT)

**Location:**

Pasadena Convention Center  
[300 E Green St](#)  
[Pasadena, CA 91101](#)

**[View the list of exhibiting colleges and universities.](#)**

\*\*\*\*\*

**[COLLEGE ESSENTIALS TOOLKIT SERIES](#)**

***[Calm, Confident, & College Bound:  
Kickstarting the College Process](#)***

**Wednesday, Feb 11, 2026**

**6:30 - 8 PM**

**This presentation is ESSENTIAL for the**

**Class of 2027**

**&**

**Class of 2028**

**STUDENTS AND PARENTS**

***Freshmen families are HIGHLY encouraged to join!***

In this interactive webinar, students will learn how admissions officers evaluate key parts of the college application—from academics and activities to essays and personal qualities. We'll discuss what to consider before diving into college research, the questions that lead to more authentic college choices, and tools to help you explore schools that match your goals, values and personality.

**[REGISTER HERE](#)**

**Don't Miss Out on Onizuka Space Science Day  
Saturday, March 14, 2026**

**ONIZUKA SPACE SCIENCE DAY**



El Camino College

**HONDA**

The Power of Dreams



**Onizuka Space Science Day 2026**

On behalf of the Ellison S. Onizuka Memorial Committee, El Camino College, and American Honda Motor Co., Inc., you are cordially invited to participate in Onizuka Space Science Day 2026 at El Camino College on Saturday, March 14. This year marks the 40th anniversary of the Space Shuttle Challenger accident that took the lives of the seven crew members including Ellison Onizuka.

The day is designed for serious-minded science students in grades 5 through 12. **Once again, the whole event is FREE – including lunch for the first 850 students.** We are expecting another great turnout as well as an enjoyable and informative day.

Because of limited space, and to ensure a seat and early check-in, students should sign up now. To make reservations go to:

**RSVP Link**

**Space Day Event Page**

**UC Davis Winter '26  
High School Outreach Program**  
Tuesday, February 17, 7:30-8:00pm  
Wednesday, March 4, 7:30-8:00pm

## Winter 2026 High School Outreach Program

Join Davis Women in Business' virtual High School Outreach Program! This fall, we will be talking about all things college – from deciding which colleges to apply to, to sharing tips on writing a great college application essay. This is a great opportunity to learn from current college students! Register using the link below or scan the QR code!



### Workshop Dates:

**Resume, Cover Letter, & LinkedIn:**  
February 17, 2026 | 7:30 - 8:00 PM PST

**Professional Communication:**  
March 4, 2026 | 7:30 - 8:00 PM PST

**Registration Link:**  
<https://bit.ly/HSOP-W26-registration>



**THIS IS PEAK SCHOLARSHIP SEASON!!!**

## PLEASE TAKE ADVANTAGE OF THESE WONDERFUL SCHOLARSHIP OPPORTUNITIES! New scholarships added weekly!

**SCHOLARSHIP OPPORTUNITIES and DEADLINES:** To view current local scholarships available for our SENIORS, please click [HERE](#). Then select the Link for SCHOLARSHIP OPPORTUNITIES & DEADLINES. Seniors may also view/apply to these local scholarships on Maia Learning. Once logged in, select Financial Plan on the left margin. Then click on Local Scholarships on the top of the page to see the local scholarships currently available and to apply.

## Palos Verdes Peninsula Summer School 2026 High School Reference Guide

### Onsite Courses

Location: Palos Verdes High School

Dates: June 15 - July 23 \*Onsite history courses end on July 9\*

Time: 8:00am - 1:30pm

Onsite Course Offerings: World History, United States History, American Government, Economics, Biology, Biology Honors, Chemistry, Chemistry Honors, Geometry, Geometry Honors, Drawing & Painting

### Online Courses

Location: Asynchronous/No Attendance

Dates: June 15 - July 23 \*Students may work ahead\*

Online Course Offerings: World History, United States History, American Government, Economics, Digital Photography

### Workshops

Location: Palos Verdes High School

Dates/Times: Varied \*Visit [pvps.com/high-school-courses](http://pvps.com/high-school-courses) for details\*

Workshop Offerings: SAT Prep, College Application Prep, College Application Prep Jr, College Essay Prep, Spanish Prep, Algebra Prep, Geometry Prep, Pre-Calculus Prep, Calculus Prep, Tai Chi Fan, Chinese Red Drums

### Additional Information

\* First Semester: June 15, 16, 17, 18, 22, 23, 24, 25, 29, 30, and July 1, 2

\* Second Semester: July 6, 7, 8, 9, 13, 14, 15, 16, 20, 21, 22, 23

\* Visit [pvps.com/high-school-courses](http://pvps.com/high-school-courses) for course/workshop information.

\* Visit [pvps.com/high-school-information](http://pvps.com/high-school-information) for general information on all programs.

\* Questions? Contact Adam Genovese, PVPSS HS Director, at [genovesea@pvps.com](mailto:genovesea@pvps.com).



Palos Verdes Peninsula  
Unified School District



Palos Verdes Peninsula Unified School District

Looking for a part time job?  
Do you want to work with kids?  
Did you go to Kids' Corner in elementary school?

**WORK AT PVPUSD!  
KIDS' CORNER ASSISTANT I**



**WORK WITH CHILDREN IN THE  
AFTER SCHOOL CARE PROGRAM!**

**\$18.88 per hour / Monday - Friday**

Under general supervision, will assist in supervising students during the after school program. Will provide assistance to TK -5<sup>th</sup> grade students with elementary homework assignments, keep children engaged in play and art, and perform related work as required. Must be at least 17 years old. Flexible scheduling available. Most afternoon shifts start at:  
12:45pm (Mondays) and 1:45pm (Tuesday - Friday). Some shifts needed until 6:30pm.

**HAVE QUESTIONS?**

**CALL: 310.541.7626**

**[WWW.PVPUSD.NET/PVKIDS](http://WWW.PVPUSD.NET/PVKIDS)**

**APPLY ONLINE**



We would like to remind our school communities and families/guardians to assess common signs and symptoms of seasonal illnesses such as COVID-19 and Hand Foot Mouth Disease (HFMD). Respiratory Illnesses, Flu, COVID-19 transmission, and HFMD peak in the summer and fall but can be seen at any time of the year. For the well-being of all our school community, please keep your student at home if your student is too

sick to come to school. Please review Guidance for Symptoms and When to Stay Home on the district website.



## Guidance for Schools: Common Signs & Symptoms



This document is intended to support decision-making for schools and childcare centers when an individual child is displaying signs and symptoms of illness.

**Below are suggestions** for when to keep your child home when they are not feeling well. Contact a health care provider if your child needs medical care. A doctor's note is generally not required to return to school or child care. For more information, please visit [the CDPH guidance page](#).

This document:

- **does not** replace the advice of a licensed healthcare provider, nor does it revise guidance related to an individual child's known medical condition or existing IEP, Section 504 plan, or IFSP plan.
- **is not** a diagnostic tool. Related symptoms may inform exclusion decisions, but school staff should not attempt to diagnose.
- **does not** replace or revise applicable laws or other requirements.
- **does not** address specific disease outbreaks, when recommendations and public health requirements for exclusion may be more strict.
- **is limited to** consideration of symptoms as evidence of infection, and does not include considerations for other causes of symptoms such as allergies, toxin exposure, and child abuse or neglect.
- **should be used** within the context of an individual student's health and behavior history.

Symptom	When should my child stay home and when can they return?
Overall, not feeling well	<p><b>STAY HOME IF</b> any new illness or symptom prevents a child from participating meaningfully in routine activities.</p> <p>Please note that a child with multiple symptoms is more likely to be contagious. Recommendations for all applicable symptoms should be considered.</p>
Fever	<p><b>STAY HOME IF</b> a fever is 100.4°F (38°C) or higher.</p> <p><b>RETURN WHEN</b> fever went away over the night and is gone in the morning without the use of medications such as Tylenol<sup>®</sup>, Advil<sup>®</sup>, or Motrin<sup>®</sup> (acetaminophen or ibuprofen). If fever is accompanied by additional symptoms, follow all symptom-specific guidelines.</p>
Respiratory Virus Symptoms (cough, stuffy / runny nose, sneeze)	<p><b>OK TO ATTEND WITH MILD SYMPTOMS.</b> Children should test for COVID-19 before attending school, wear a mask for 10 days from symptom onset, and follow <a href="#">COVID-19 guidance</a>.</p> <p><b>STAY HOME IF</b> symptoms are accompanied by fever or if child has significant nasal discharge (i.e. interfering with their ability to participate in school and/or can't be contained without contaminating other children or staff).</p> <p><b>SEEK MEDICAL ATTENTION</b> for severe symptoms, including a bad cough, difficulty breathing or trouble catching their breath, or wheezing when not controlled by medication (like albuterol).</p> <p><b>RETURN WHEN</b> child has been fever-free for 24 hours without the use of fever reducing medication and other symptoms are improving.</p>

# ACEING AUTISM PALOS VERDES

## VOLUNTEERS NEEDED

### How You Make A Difference

- Provide one on one support to athletes
- Encourage & engage athletes' social skills
- Build a safe, reliable environment for athletes
- Teach tennis skills
- **Training is provided!  
No tennis experience required.**

We offer weekly tennis clinics for children & teens with autism. Volunteers are paired up with a participant, hopefully for the duration of the session and beyond!



**Step 1: Click or scan to register and join our Palos Verdes, CA User Group**



**Step 2: Click or scan to sign up & share the dates you will attend as a volunteer**

*ACEing Autism is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District.*



**Location: Palos Verdes Tennis Club**  
**Spring Session: Sundays 3:00-5:00 pm**  
**January 25, February 1, 8, 15, 22, March 1**  
**Contact: [palosverdes@aceingautism.org](mailto:palosverdes@aceingautism.org)**



### It's More Than Free Meals!

All PVPUSD students can enjoy free breakfast and lunch daily through California's Universal Meals Program, but completing a Free and Reduced Meal Application still matters! Submitting the form may help families qualify for additional benefits such as reduced exam fees, discounted internet services, and college application savings while also providing essential funding that supports our schools.



PALOS VERDES PENINSULA UNIFIED SCHOOL DISTRICT

# IT'S MORE THAN FREE MEALS

## FREE & REDUCED LUNCH APPLICATION

All PVPUSD schools will offer FREE daily breakfast and lunch this year through the California Universal Meals Program!

### DID YOU KNOW?

Even though meals are free for all students, families are **strongly encouraged** to complete a Free and Reduced Meal application. Submitting an application may help your family qualify for additional benefits and provides important funding for schools.

### COMPLETE THE APPLICATION TODAY!

To learn more and apply, scan the QR code or visit [pvpusdschoolnutrition.net](http://pvpusdschoolnutrition.net).



## ELIGIBILITY FOR THE FREE AND REDUCED MEAL PROGRAM CAN PROVIDE...

 College application fee discounts

 Affordable internet and wireless services

 Additional funding for your child's school

 Access to EBT benefits

 Discounts on SAT, ACT, and AP exam fees

 Subsidized before and after school care for TK-6



For more information on the new Peninsula Chapter, please email Jackie Enriquez at [myenriquez5@gmail.com](mailto:myenriquez5@gmail.com)



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**EMPOWERING YOUNG MEN**  
LEADERSHIP • SERVICE • CULTURE • PROTOCOL

Follow NLYM, Inc.



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# ASSISTEENS



TRANSFORMING LIVES AND  
STRENGTHENING COMMUNITIES

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## Join Us For Our Membership Information Meeting

Saturday, January 24, 2026 11:30 am - 1:30 pm

OR

Tuesday, February 3, 2026 7:00 pm - 8:00 pm

RSVP by January 16, 2026

AssisteensMemberships@gmail.com

A volunteer organization for young ladies and men who will  
be rising 7th-11th graders in 2026-2027

## BECOME A PART OF A TRADITION

SERVING THE SOUTH BAY SINCE 1936

**ASSISTEENS IS A CERTIFYING ORGANIZATION FOR THE  
PRESIDENTIAL SERVICE AWARD. OUR MEMBERS WORK TOGETHER  
TO FOSTER A SENSE OF PERSONAL AND COMMUNITY  
RESPONSIBILITY WHILE DEVELOPING POISE, SELF-RELIANCE,  
PUBLIC SPEAKING, AND LEADERSHIP SKILLS THROUGH  
PHILANTHROPIC ENDEAVORS**

Assistance League Chapter House  
1441 West 8th St, San Pedro

Assisteens is not related to, endorsed by, or sponsored by the  
Palos Verdes Peninsula Unified School District

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**Native Plant Garden**  
**Volunteer Event**

**January 11, February 15  
& March 22**  
**10am to 12pm**  
**Point Vicente**  
**Interpretive Center**  
**Native Plant Garden**  
**31501 PV Drive West**

To sign up, email  
**Megan and Cannon at:**  
[iwanttohelp@tidalinfluence.com](mailto:iwanttohelp@tidalinfluence.com)

**South coast california native plant society**

Come join us on a beautiful Sunday morning and help us keep our garden clean, healthy and beautiful. You will be rewarded with sweeping ocean views, the fresh sea breeze and gain some awesome gardening skills. Volunteers can also earn community service hours for school. Families and groups encouraged!  
**Gloves and tools provided.**

*The City of Rancho Palos Verdes is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District.*



# PVHS PTSA MEETINGS

*Meeting Topics & Activities*  
2025-26

All Meetings to occur at 9 am in the PVHS MPR

## September 30, 2025 Celebrating our District & PVHS!

**Guest Speaker:**  
Dr. Devin Serrano, PVPUSD Superintendent  
**District & PVHS Academic Highlights**  
**Athletic Program Overview**  
**Student Involvement on Campus**  
Student Clubs, MUN, Mock Trial, PVIT,  
Capitol Convoy, Debate Team and more!

## February 24, 2026 Leadership & Activities @ PVHS

ASB  
Red Tide  
Be the Change  
Live from 205  
PV Board Member Student Council

## October 28, 2025 Academic Counseling Updates @ PVHS Student Balance & Mental Wellness

**Guest Speaker:**  
Linda Meier Abdelsayed, LMFT  
SAGE Counseling Services

## March 24, 2026 College Readiness @ PVHS

**PVHS Musical Drama Performance**  
College & Career Center Updates  
Student Scholarship Information  
College Readiness Next Steps

## November 18, 2025 Drug Awareness & Safety @ PVHS

**Guest Speakers:**  
Michael Keuler, Drug Enforcement Agency  
PVE Police Department  
PVHS Security Staff

## April 28, 2026 Engineering & Research @ PVHS

PVIT & Robotics Teams  
Science Pathways & Course Offerings  
Science Research  
AP Research & Capstone  
PVHS Library Services & Research

## January 27, 2026 Academic Counseling @ PVHS

Student Course Scheduling  
Student Academic Pathways  
AP vs. Honors vs. Dual Enrollment  
**Dual Enrollment Opportunities:**  
SCROC & Harbor Community College

## Can't Make It? Participate Virtually

[https://us02web.zoom.us/j/88620741188?  
pwd=SBjnWmA6A2OdTDmMpq6iFbCHNBDTmO.1](https://us02web.zoom.us/j/88620741188?pwd=SBjnWmA6A2OdTDmMpq6iFbCHNBDTmO.1)

*All are Welcome to  
Participate & Learn!*

**ARE YOU READY FOR IT?**



**PVHS Spirit Wear Purchase**  
Link: [www.memberplanet.com/s/pvhigh/25-26spiritwear](http://www.memberplanet.com/s/pvhigh/25-26spiritwear)

**GOT SPIRIT?  
WE WANT TO SEE IT!**

**KNIT V-NECK:**



**NEW: 1/4 ZIP LIGHTWEIGHT KNIT**



*Get them while they're hot!*

Wear your specialty, one-of-a-kind Newport Knits sweater to ALL of PVHS sporting events this year! Limited sizes and inventory available! Sweaters available in:

- Black V-Neck
- Black Crew Neck
- Black 1/4 Zip Lightweight Knit
- White V-Neck

**Newport Knits**  
EST. 1922

**PVHS SPIRIT WEAR**

2025-2026



**PURCHASE  
HERE**



# PVHS SPIRIT WEAR

2025-2026

*Baby it's cold outside...*



BLANKET

*We have Blankets!*



**PURCHASE  
HERE**



# PVHS PTSA 26-27 BOARD



Interested in joining the  
2026-27 PVHS PTSA Board?  
Or would you like to nominate  
someone for a specific position?



Scan Here to Nominate!



## IT TAKES A VILLAGE!

*2026-2027 Board Nominations*

[LINK HERE](#)



2026 CATCH THE WAVE

SAVE THE DATE

we're  
reigning  
**RED**

Friday, March 13<sup>th</sup> @ 6 pm  
PALOS VERDES GOLF CLUB

A classical marble statue of Neptune, depicted as a bearded man with a crown, holding a trident. He is wearing a red cloth draped over his left shoulder and around his waist. The statue is set against a dark background.

Click [HERE](#) to join the Booster Club.

# TED LIEU

CONGRESSMAN *for* CALIFORNIA'S 36TH DISTRICT

## Congressional Art Competition

*A chance for high school students in the 36th district to showcase their artistic talent!*

### Entry Criteria

- Students should enter the competition in the district where they reside, not where they attend school.
- Artwork must be:
  - the creation of a single student. Students may not collaborate on an entry.
  - two-dimensional and no larger than 26 inches by 26 inches by 4 inches.
  - not weigh more than 15 pounds, including frame.
  - have the 2026 [Student Release Form](#) secured with painters' tape to the back of your piece.
  - original in concept, design, and execution, and may not violate U.S. copyright laws.
- Art pieces are NOT required to be framed for judging.

### Submission Deadline -

**Friday, March 6th at 5:00 PM at 1645 Corinth Avenue, Suite 101, Los Angeles, CA 90025**

- Please submit your art to our district office **in person** and **email** a high-quality photo of your art in JPG format to [cac.lieu@mail.house.gov](mailto:cac.lieu@mail.house.gov). We will use your digital submission for a slideshow.
- Please put the [2026 Student Release Form](#) on the back of each art piece submitted in person and, for the digital submission, make sure to include the 2026 Student Release Form in PDF format. Include in the subject line of the email the following information:
  - "Your name - Name of the piece - Medium"
  - Medium Types: Painting, Photography, Drawing, Mixed Media, Other (i.e., Computer-generated art, collages, etc.)

### Reception

More information will be sent out after the submission deadline.

Winners will be announced at this event and contacted afterwards with further details.

### Additional Inquiries

Contact **Aurelia Friedman** at  
(323) 651-1040 or  
[aurelia.friedman@mail.house.gov](mailto:aurelia.friedman@mail.house.gov) or visit  
[lieu.house.gov/services/art-competition](http://lieu.house.gov/services/art-competition)

## 2026 Congressional Art Competition Student Information & Release Form

PLEASE TYPE. THIS INFORMATION IS USED FOR CERTIFICATES.  
INCOMPLETE FORMS WILL NOT BE ACCEPTED.

MEMBER/DISTRICT INFORMATION		
MEMBER OF CONGRESS NAME:	STATE & DISTRICT:	
STUDENT INFORMATION		
NAME:	GRADE:	
STREET ADDRESS:		
CITY:	STATE:	ZIP:
MAILING ADDRESS (IF DIFFERENT):		
STUDENT EMAIL (PERSONAL):	STUDENT PHONE (CELL):	
PARENT OR GUARDIAN NAME(S):		
PARENT PHONE:	PARENT EMAIL:	
SCHOOL		
SCHOOL NAME:		
STREET ADDRESS:		
CITY:	STATE:	ZIP:
STUDENT EMAIL (SCHOOL):	ART TEACHER NAME:	
ART TEACHER PHONE:	ART TEACHER EMAIL:	
ART COMPETITION ENTRY		
TITLE OF ENTRY:		
MEDIUM:		
DESCRIPTION:		
<p>Please include a detailed description of the artwork, clearly identifying the major elements of the piece.</p> <p>For office use only:  FRAMED DIMENSIONS: Height: _____ inches    Width: _____ inches    Depth: _____ inches  See official guidelines for framed size and artwork weight restrictions.</p>		

Palos Verdes High School | Website



Palos Verdes High School | 600 Cloyden Road | Palos Verdes Estates, CA 90274 US

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